

## Religious justification for Zionist demographic war against Palestine

Dr. Mohamed Hamadouche <sup>1\*</sup> and Dr. Haidar Jamal <sup>2</sup>

<sup>1</sup> Translation Institute– Algiers 2 University– Abou El Kacem Saadallah, Algeria.

\*Email: [hamadouchem033@gmail.com](mailto:hamadouchem033@gmail.com) / [hamadouchemohamed2030@gmail.com](mailto:hamadouchemohamed2030@gmail.com)

<sup>2</sup> Law and Political Science Faculty, Marsili Ali University– Tipaza, Algeria.

Email: [haddar.djamel@cu-tipaza.dz](mailto:haddar.djamel@cu-tipaza.dz)

**Abstract---**In recent years, the Zionist aggression against Gaza Strip has been most violent in decades. In response, Palestinian armed groups launched what became known as 'Al-Aqsa Flood'. Resistance remains defiance banner against systematic genocide practiced by Zionist entity since its occupation of Palestinian land. Its victim's number resembles a geometric sequence that increases with each stage. Through a statistical study, we identified most significant of these massacres, culminating in those of latest war. We also presented, with evidence, various religious justifications used by entity leaders in their statements, or by rabbis who derive them from Torah, which Jews believe in. This proves that entity is an all humanity enemy, permitting through its 'holy book' the killing of so-called 'gentiles', not only Palestinians or Arabs but all other races as well.

**Keywords---**démographie war, zionism entity, Torah, Palestine.

### Introduction

Zionist entity is regarded as a colonial institution in Middle East, a entity that suffers from problem of a relatively small population in an environment marked by significant demographic growth. Decision-makers within this entity face a profound dilemma concerning potential shifts in its internal demographic composition, driven by growing presence of non-Jewish ethnic groups. Since its establishment following British Mandate end, the entity has pursued unlawful strategies to address these challenges, most notably through a demographic war targeting past, present, and future generations. The ultimate aim of this war is to safeguard fundamental idea on which entity founded: a theocratic interpretation of the so-called dream of a Jewish state in Promised Land.

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Entity Rabbis justify acts committed by what called *“Defense Forces”* through religious narratives drawn from a distorted Torah. They invoke central notion that God granted land to “Diaspora People” as either a land without inhabitants or one where they were original dwellers, as opposed to *“goyim”* (non-Jews) who are portrayed as occupiers according to religious-historical narratives. In this framework, the Torah legitimizes what international law condemns, particularly against Palestinian people. These crimes are more heinous than typical war crimes, as they directly target lineage and survival issues. Zionist forces have committed massacres against children and pregnant women in an attempt to curb Palestinian demographic growth. Such anxieties reflected in statistical demographic syndrome comparing Jews with other ethnic groups in Palestine historical lands, extending even further to comparisons with neighboring societies—just as their demographic crimes surpass geographical land boundaries in question.

This study seeks to highlight religious dimension of demographic war pursued by an entity that claims to be democratic. The problem of double standards in international law application to global issues—foremost among them Palestinian question—forms a central motive for this research. The study thus seeks to shed light on true motives behind Zionist crimes and their religious justifications, through addressing following research problem: *How do religious leaders within entity interpret its violations of international law through demographic wars in Palestine?*

To analyze demographic warfare reality and its religious justifications, the researchers employed multiple methodologies suited to study objectives. They applied content analysis, examining religious texts and both official and unofficial discourses that justify demographic crimes. They also adopted a statistical approach to identify crimes number and their victims, while clarifying demographic distribution and its relation to ongoing war. Finally, they used a descriptive-analytical method to portray these crimes nature and their true motives by identifying targeted groups and rationale behind targeting them. Within this analytical framework, researchers focused on following elements:

**First: Zionist Demographic War Concept against Palestinian People.**

Zionist entity was founded upon bloodshed, exterminating Palestinian communities, occupying cities through forced their inhabitants displacement, and compelling them into exile. These displaced populations became refugees in Arab countries, and after entity establishment, its forces prevented them from returning to their homes. As a result, they represent a people living outside their homeland, a condition historically referred to by Jews as “Diaspora,” but one that been imposed in our era as an official policy against rightful landowners. The perpetrators justify these actions—which contravene fundamental human rights through religious interpretations of their sacred text, presenting them to world as though they were legitimate provisions of international law. In this study section, we examine meanings of *demographic war* and its various underlying motives.

**1. The Concept of the Zionist Demographic War on Palestine:** Zionist demographic war in Palestine closely tied to a demographic ideology that accompanied very beginning of Jewish presence in land. This ideology manifests through a persistent statistical mindset concerning Jews, serving as a key dimension of Palestinian–Zionist conflict. At its core, this conflict is inherently both geographical and demographic, centered on struggle over land and its rightful ownership. Zionist war on Gaza is also, in essence, a demographic war, aimed at making Gaza Strip worst place in world in terms of living standards and human development. demographic gap between two ethnic groups compels entity to engage in ethnic cleansing, based on the principle that: *“when child mortality declines and life expectancy increases, the population of a society doubles, whereas if child mortality rises again and overall life expectancy decreases, the population will shrink rapidly”*.

Zionist entity launched its demographic war in response to projections indicating that in 2034, Gaza population Strip could exceed three million, posing a serious threat to demographic balance in region in favor of indigenous population. Beyond mass killings, another significant component of this

demographic war lies in imposing negative demographic growth upon Palestinian people, in order to ensure that demographic balances remain in favor of the entity<sup>1</sup>.

We can therefore arrive at a concise demographic war definition as follows:

***“the use of all material and immaterial means to alter the demographic composition of a given region of the world, thereby shifting the demographic balance in favor of one ethnic group at the expense of another or several others. The main instruments of such a war include the negative impact on demographic growth through targeting future generations, mass killings, forced displacement, and other similar measures.”***

The methods employed in this warfare form criminalized under international law, constituting war crimes. Accordingly, we may define the Zionist demographic war against the Palestinian people as:

***“Use of material and immaterial means by Zionist entity aimed at reshaping demographic map and demographic balances in Jews favor in region. This strategy relies on forced displacement of native population, combined with voluntary Jewish immigration to Promised Land under looming threat of extermination by other ethnic groups in various countries. It further targets reduction of natural population growth rates and overall Palestinian population size through killings and civilians mass massacres”.***

**2. Motives of Zionist Demographic War on Palestine:** Demography represents a persistent concern for Zionist entity. Jewish Agency addressed this issue at outset of occupation project by facilitating Jews immigration to Palestine, followed by forced displacement of indigenous population. Jewish people are among least fertile populations worldwide, and successive governments of entity continue to face multiple demographic dilemmas linked to structural shifts in demographic composition of historic Palestine and territories under Zionist control.

This concern reflected in what we term a statistical syndrome continuous monitoring and demographic changes recording in Palestine historic land, broader region, and among Jewish populations worldwide. Regular census operations generate demographic indicators that intensify entity’s anxieties, prompting its authorities to confront these realities through various means of demographic warfare. Most significant demographic indicators are as follows:

**a. Population Size:** Palestinians number worldwide amounts to 14,320,369, distributed across different countries in addition to territories occupied by Zionist entity and Palestine State. As shown in Figure (01), 44.9% of Palestinians (6,430,820) live in Arab countries, while 37.8% (5,419,053) reside in Palestine State. Palestinians holding Israeli citizenship (1948Arabs) constitute 12% of total (1,709,811), whereas Palestinian diaspora in rest world does not exceed 5.3% (760,685).

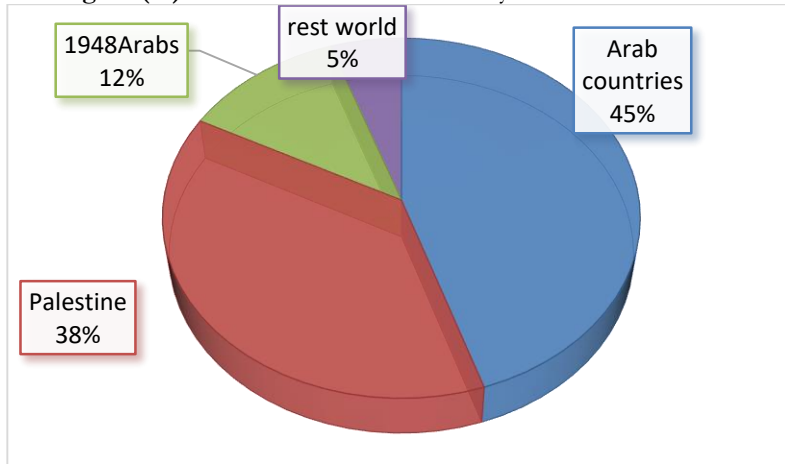
In Palestine State, males represent 51% of population, compared to 49% females. Children under age of 15 account for 37.6% of population. Population density reaches 899 persons/km<sup>2</sup> overall, with a lower density in West Bank (569 persons/km<sup>2</sup>) and a significantly higher density in Gaza Strip (6,019 persons/km<sup>2</sup>). The average household size is 5 members, declining to 4.7 in West Bank and increasing to 5.6 in Gaza<sup>2</sup>.

Palestine State population divided between West Bank, with 3.19 million residents (59.51%), and Gaza Strip, with 2.17 million residents (40.49%) . In comparison, at 2020beginning, Zionist entity population reached 9.5 million, including 7 million Jews, 2 million Palestinians, and fewer than 500,000 individuals from other ethnic groups. As shown in Figure (01), Jews constitute 74% of population in territories occupied by entity, while Arabs represent 21%.

<sup>1</sup> Wissam Saadeh, “Israeli Ideology and the Demographic War”, Al-Quds Al-Arabi, March 16, 2024, accessed March 22, 2024, (<https://www.alquds.co.uk/>).

<sup>2</sup> Palestinian Central Bureau of Statistics, **Palestine in Figures 2022**, March 2023, p. 11.

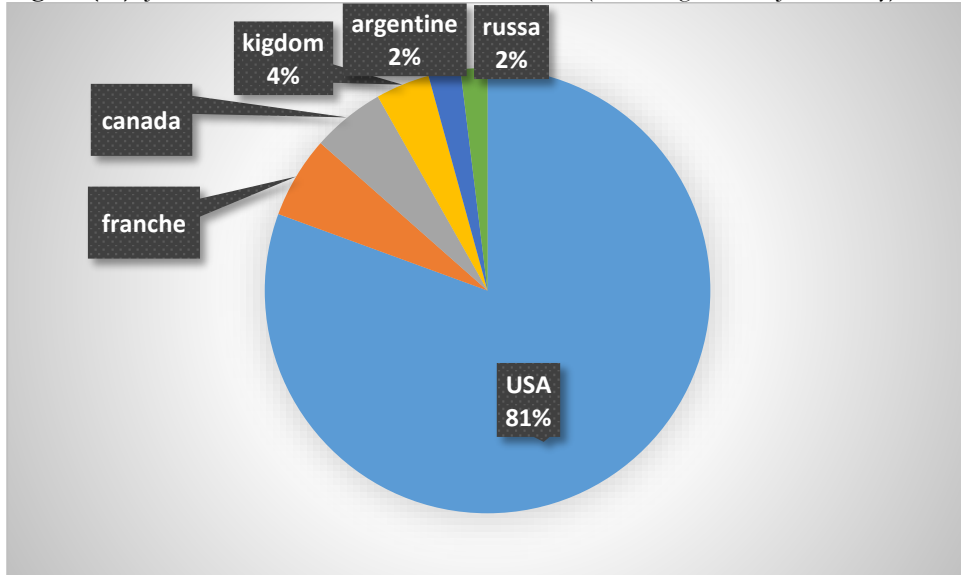
**Figure (01):** Distribution of Palestinians by Residence Place 2022.



**Source:** Khalil Zain, “Hebrew Newspaper: Slight Increase in Jews Number Worldwide,” **Anadolu Agency**, September 25, 2022, accessed March 25, 2024, (<https://www.aa.com.tr/ar/>).

Demographic dilemma of Zionist entity extends beyond historic Palestine. Jews worldwide represent only 0.19% of global population, amounting to 15.3 million, of whom 46% reside in occupied territories. According to Jewish Agency that played a significant role from outset of Zionist immigration, distribution of Jews across different world countries shown in Figure (02).

**Figure (02):** Jews Distribution across World Countries (excluding Zionist Jews entity), 2022.



**Source:** Khalil Zain, “Hebrew Newspaper: Slight Increase in the Number of Jews Worldwide,” **Anadolu Agency**, available at: [<https://www.aa.com>], Published: 25/09/2022, Accessed: 25/03/2024.

Post-Ukrainian war period enabled Jewish Agency to facilitate new immigration Jews into Zionist entity, using “Holocaust scare” narrative as a pretext. Approximately 60,000 Jews immigrated to entity, including 26,000 Russians and 14,000 Ukrainians. Jewish Agency played a central role, framing this

migration as a rescue operation. Before 2022 end, additional groups arrived, including 3,800 migrants from United States and Canada, 2,500 from France, 1,600 from Belarus, and 1,450 from Ethiopia<sup>3</sup>.

Zionist entity also faces another dilemma: global Jewish population is nearly equal to that of Palestinians. Considering Palestinian question as one of most important Arab causes, it is noteworthy that Arabs number in diaspora far exceeds total Jewish population. For example, Muslims of Arab origin constitute 4.9% of France's population (5.72 million), 6.1% of Germany's (4.95 million), and 6.3% of United Kingdom's (4.13 million). In Italy, their number reaches 2.87 million (4.8%), while in Netherlands, 1.21 million (7.1%). In Spain, Arabs make up 2.6% of population (1.18 million). Reports indicate that Arabs in European Union exceed 25 million. In United States, Arab residents number 3.7 million, more than half-Jewish population there. Meanwhile, total population of Arab countries amounts to 456 million, including 110 million in Egypt, a neighboring state of Zionist entity.

From these demographic indicators, we can conclude that Zionist population entity is nearly equal to that of Palestine, with a significant portion consisting of Palestinian Arabs. Globally, Palestinians number is comparable to total Jews number, while Arab diaspora alone is roughly equivalent to worldwide Jewish population. In total, Arabs outnumber Jews by a factor 30 to 1.

**b. Fertility Rates:** Marriage rates among Palestinians stand at 8.6 per 1,000, while divorce cases are limited to 1.9 per 1,000. Births number in Palestine was 138,252 in 2020, rising to 141,092 in 2021, an increase of 2.05%. Deaths increased from 14,639 to 16,577, a rise of 13.23%<sup>4</sup>. Fertility rates declined from 4.6 children per woman (5.8 in Gaza and 4.1 in West Bank)<sup>5</sup> to 3.8 children per woman during 2017–2019 period (3.9 in Gaza and 3.8 in the West Bank). In contrast, several Zionist cities suffer from declining fertility rates, ranging from 2.30 to 2.55 children per woman in Haifa, North, Tel Aviv, and Central District. Overall fertility rate stood at 3.15 in Southern District, 3.9 in Jerusalem, and 5.26 in Judea and Samaria. Latter reflecting concentration of 1948 Arabs.

The overall fertility rate in Zionist entity rose between 2005 and 2010 from 2.85 to 3.0 children per woman, and then stabilized between 3.0 and 3.11 until around 2016. However, fertility began to decline between 2017 and 2020, falling from 3.11 to 2.90 children per woman. Rates increased slightly among both Jews (1.2%) and Arabs (2.5%) in recent years. Nevertheless, fertility rate dropped by 0.19–0.26 children in four low-fertility regions, by 0.13 in Jerusalem and South, and by 0.5 in Judea and Samaria.<sup>6</sup> Zionist entity faces a growing challenge women number and families with low fertility, reflected in following trends.<sup>7</sup>

- A rise in average maternal age at childbirth: +1.9 years among Jews, +1.4 among Muslims, and +3.5 between Druze and Christian Arabs.
- A 12.5% decline in marriage rates.
- Sharp increases in divorce rates among newly married youth.

Fertility thus constitutes second critical factor driving demographic war on Palestinians. Statistics consistently highlight disparity between Palestinian and Zionist women in fertility levels, despite entity's reproduction encouragement, while Palestinian society continues to suffer from crises that delay marriage age.

**c. Median Age:** The age structure of Palestinians represents another dilemma for Zionist decision-makers, as compared to Jews that. Palestinian median age has shifted upward toward youth, indicating a younger population in Arab societies compared to Jewish communities. This trend threatens entity's demographic composition, creating an imbalance in Arabs favor. As shown in Figure (04), the median

3 Khalil Zain, loc.cit.

4 Palestinian Central Bureau of Statistics, Palestine in Figures 2022, March 2023, p. 11.

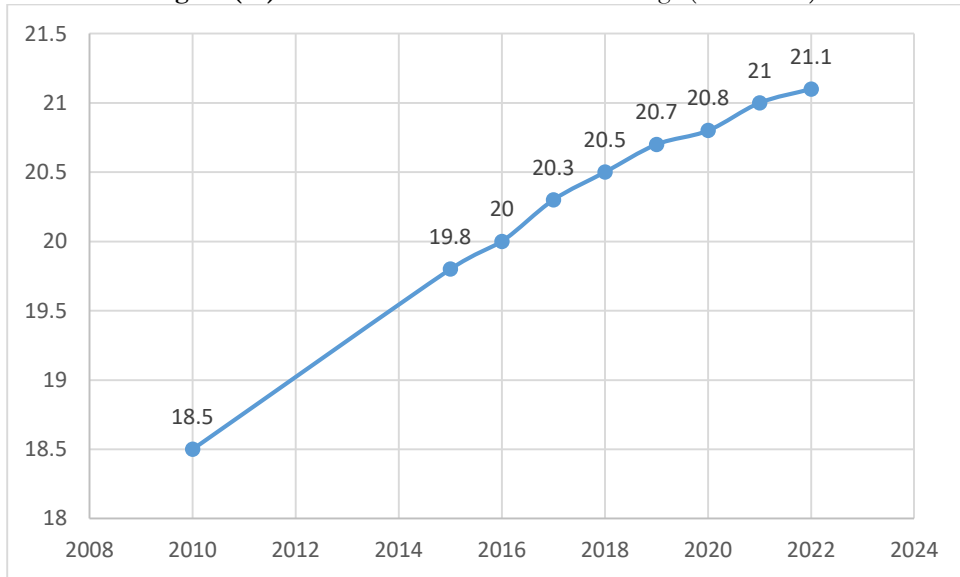
5 *ibid*.

6 - Alex Weinreb and Kyrill Shraberman, Demographic Trends in Israel: An Overview, 208 State of Nation Report: Society, Economy and Policy 2022

7 - *ibid*

age of Palestinians rose from 18.5 years in 2008 to 21.1 years in 2022. While this indicator appears positive for Palestinians, it simultaneously reflects demographic crime committed by Zionist forces against children, as it points to decline in proportion of young children due to repeated massacres targeting them.

**Figure (03):** Evolution of Palestinians Median Age (2008–2022).



**Source:** Palestinian Central Bureau of Statistics, **Palestinians at 2022 End**, December 2022, p. 44.

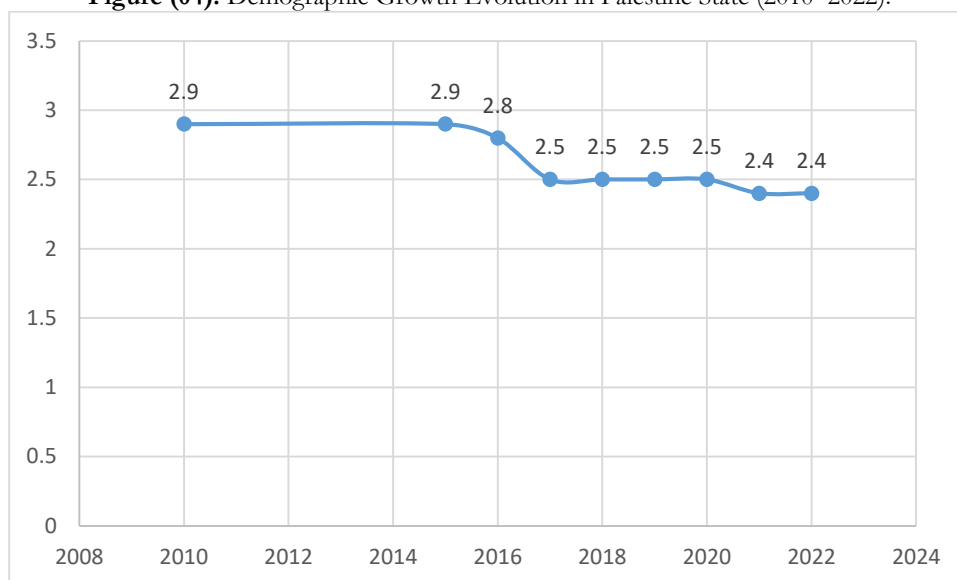
According to this indicator, Palestinian society is trending toward youthfulness compared to Jewish society, which constitutes a structural challenge for Zionist authorities, even within their own internal demographic balance. This compels state to adopt military measures and other forms of demographic warfare to confront a future that is likely to shift demographic balances in Palestinians favor.

**h. Demographic Growth:** Population growth rate within Zionist entity declined to 1.6% and 1.7% in 2020 and 2021, respectively, before returning to its normal level of 1.9% in 2022. Statistically, the situation differs within Zionist society, which is not homogeneous. Policymakers face a persistent dilemma stemming from potential demographic predominance of Arab minority in future. Jewish population experienced a decline twice within a short period by 1.41% in 2020 and by 2.76% in 2022. By contrast, Arab population declined by 0.88% in 2020 and 0.22% in 2021, before rising again by 0.75% in 2022.<sup>8</sup>

The decline in Arab population often explained by forced displacement policy pursued by Zionist entity as part of its demographic war. In Jewish society, however, decline reflects challenges linked to voluntary emigration from an insecure society and to broader demographic crisis affecting entity.

The figure below illustrates one of most pressing crises faced by Zionist policymakers: continuous demographic growth in independent territories (Palestine State), particularly in Gaza Strip. Despite decreasing from 2.9% in 2008 to 2.4% in 2022, demographic growth rate has remained relatively stable since 2017. In contrast, Zionist society is experiencing a decline in demographic growth, with 1.9% rate representing an aspirational target for policymakers in future.

<sup>8</sup> Palestinian Central Bureau of Statistics, **Palestinians End 2022**, December 2022, p44.

**Figure (04):** Demographic Growth Evolution in Palestine State (2010–2022).

**Source:** Palestinian Central Bureau of Statistics, Palestinians at 2022 End, December 2022, loc.cit, p44.

**k. Population Homogeneity:** Within Zionist entity, 76.8% of Jews were born after 1948. Most of these belong to first and second generations, while remainder are new immigrants whose parents were born outside entity. There are approximately 664,600 Jews of Asian origin, of whom 494,000 were born within entity, while rest or their parents were born in countries such as Iraq, Yemen, Iran, Turkey, Syria, India, Lebanon, and others. African Jews origin number 895,000, with 995,200 born within entity, while remainder or their parents were born in African states such as Morocco, Ethiopia, Tunisia, Egypt, Libya, and others. Western Jews of European or American origin constitute largest group by origin country in entity's ethnic structure, totaling 1,956,300, of whom 924,400 were born within entity and 1,031,900 were born or their parents were born outside it in European and American countries. Among them are 702,500 Jews who migrated mainly from Independent States Commonwealth after Soviet Union collapse (1990). Jews proportions born within entity by ethnicity are as follows: Asians (74.3%), Africans (66.4%), and Europeans/Americans (47.2%).

The entity also faces problem of a significant social gap between Sephardic (**Eastern**) Jews and Ashkenazi (**Western**) Jews. In 2017, household income of Ashkenazi families exceeded that of Sephardic families by 25%, though latter managed to reduce gap from 40% over the previous 15 years. Ultra-Orthodox Jews (**Haredim**) represent 9.44% of the total population.

The situation in Palestine differs from ethnic and social fragmentation within Zionist entity. Palestinians majority in historically occupied territories or under Israeli control are Arabs. Among them, exist religious and ethnic minorities such as Armenians (750,000), Copts (2,500), Bahá'ís (1,000), Turkmen (30,000), Ahmadis (1,500), Druze (14,900), Dom/Gypsies (4,000–5,000), Samaritans (841), Syriacs (4,000), Circassians (1,745), as well as smaller groups including Bosniaks, Maronites, and Kurds. These minorities generally support the Palestinian cause, and no major internal rifts are visible.

Thus, Palestinian people, despite minorities' presence, display relative homogeneity and unity around central cause. Differences may exist regarding the political solution some minorities' support two-state solution but all affirm Palestinian right to full sovereignty. By contrast, Zionist entity is plagued by problems over "who rules whom", racial discrimination, and other crises, notably Haredim refusal to serve in compulsory military service. The entity also has a large Arab Muslim population, alongside a

smaller Christian presence. Importantly, non-Arab number, non-Jewish minorities in entity exceeds combined minorities of historic Palestine. This represents one of greatest demographic challenges to entity's survival, especially given disparities in demographic growth within its population and across its regional neighborhood.

**I. Decline in Immigration to the Entity:** Jewish immigration to entity measured in raw numbers rather than in distinct waves as is often portrayed in media. Politically, authorities face failing dilemma to attract significant new Jewish numbers immigrants. They have targeted *"Bnei Menashe"*, an ethnolinguistic *Tibeto-Burmese* group origin in northeastern India, though this represents neither a sustainable nor a sufficient solution to their demographic problem.

**M. Reverse Migration:** The entity has experienced reverse migration, particularly toward the United States. No measures been adopted to curb this phenomenon, as U.S. remains entity's staunchest supporter. However, such migration exacerbates demographic Zionist state dilemma.

**N. Jewish Integration:** Historically, from French Revolution until World War I, Jews faced non-integration problem within Gentile societies. Today, however, Zionist entity suffers from a different challenge: Jewish American model coexistence and integration, which has encouraged Jewish migration toward societies where such assimilation is viable.

**O. Arab Growth in the Region:** Regional Arab population growth constitutes another, albeit secondary, demographic challenge for entity. This trend has become increasingly alarming for Zionist policymakers, prompting measures such as apartheid construction wall and repeated wars aimed at curbing population growth that would otherwise shift demographic balance in Arabs favor<sup>9</sup>.

## II. Zionist Demographic War before 2023 Gaza War.

Zionist entity employs a set of mechanisms that serve as tools of demographic warfare against Palestinians and Arabs. Their war is not confine to a single ethnicity but extends to all groups resisting entity's existence, and even more broadly, to all Gentiles according to their religious doctrine, which legitimizes non-Jewish spilling blood and eradication of their progeny. These tools include:

**1. Promoting Immigration to "Promised Land":** Zionist justification for Palestinian land occupation and forced its people displacement is religious: claim that this is *"Promised Land"* granted by God exclusively to Jews<sup>10</sup>. They invoke biblical narrative: *"In the same day the Lord made a covenant with Abram, saying, unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates"*. (Genesis 15:18 – KJV). Zionists consider their immigration to Palestine a *"return"* of original people to their homeland, using a religious-historical narrative that excludes others, or what Hebrew Bible calls *"Gentiles"*.

For instance, Genesis describes God's covenant with Abram (Abraham): *"On that day the Lord made a covenant with Abram, saying, 'To your offspring I give this land, from the river of Egypt to the great river, the river Euphrates'"* (Genesis 15:18 – KJV). Zionist interpretation excludes Ishmael descendants, despite fact that both Isaac and Ishmael acknowledged in same text as Abraham's heirs. Genesis itself records angel's words to Hagar: *"Behold, you are pregnant and shall bear a son. You shall call his name Ishmael, because the Lord has listened to your affliction"* (Genesis 16:11 – KJV): This provides Arabs with equal religious legitimacy to land.

Zionists employ various means to bolster their historical claims. American Zionist activist Ben Shapiro, for example, repeatedly invokes biblical texts on *Ben Shapiro Show*, arguing that Islam faith of Palestinian Arabs only appeared in seventh century, thus invalidating their claim to land. He frames Palestinian rights as fictitious, while asserting a Torah-based historical claim, even as Israel promotes itself as a secular democracy to international community.

<sup>9</sup> Wissam Saadeh, loc.cit.

<sup>10</sup> - Kamel Hawwash, Israel can't use archaeology to justify colonialism and dispossession, middle east eye, <https://www.middleeasteye.net>, 30 March 2016,

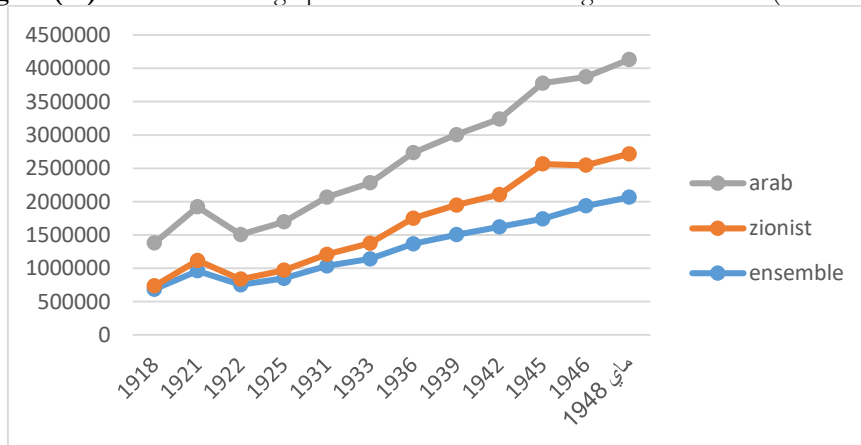
Historical accounts, however, differ sharply from Zionist claims. According to Indigenous World Peoples by Majid al-Majdi, Amorites, Canaanites, Shutu, Philistines, and Arabs, with Jews living among them as a minority and never as a majority, inhabited Palestine. American theologian **Thomas L. Thompson**, in *Ancient History of Israelite People*, further denies existence of any archaeological or historical evidence for Israel kingdoms and Judah during Iron Age II.

Aware that historical and archaeological studies undermine their claims, Zionists have developed alternative political arguments, such as asserting that **“Palestine never existed as a state”**. They argue that Palestine never mentioned as an administrative or political entity until British Mandate in 1918. Yet historical studies indicate otherwise: human settlements in Palestine date back over 12,000 years, making it one of oldest human civilization centers. The name **“Palestine”** been recorded since Late Bronze Age (c. 3200 years ago) and persisted under various names Djahi, Retenu, and Canaan before evolving into **“Palestine”**. After Islamic conquest of Levant in 7th century, it became an administrative unit known as **Jund Filastin** until Crusader invasion in 1099. Numismatic evidence of autonomous Philistine coinage between 6th and 4th centuries BCE further disproves Zionist denial of Palestinian history.

Thus, Zionist crimes in Palestine are inseparable from their demographic war, rooted in religious justifications. Since British Mandate, they have invoked **“Promised Land”** narrative to encourage large-scale Jewish immigration. Religion played a central role in shaping Zionist foundations, as David Ben-Gurion himself stated: **“Israel cannot ensure its security without immigration”**. Both Jewish Agency and later state justified immigration and settlement as religious imperatives, reinforced by myth of **“Chosen People”**. Entity further consolidated its demographic power through laws such as Return Law (1950), Nationality Law (1952), and policies like Likud Party’s 1972 tax relief for settler families.

The demographic crime also took another turn: forced displacement policy of indigenous population<sup>11</sup>. The figure below illustrates how British Mandate contributed to changing demographic Palestine map before entity’s establishment.

**Figure (05):** Palestine Demographic Transformation during British Mandate (1918–1948).



**Source:** Naif Omar Naif Fadda, *Demographic Dimension Implications on Prospects of Final Settlement in Palestine*, Master’s Thesis in Planning and Political Development, Graduate Studies Faculty, An-Najah National University, Nablus, Palestine, 2019, p.82.

11 - Lamia Jami, Abdelkrim Kbish, “Religious Dimension Impact on Israeli Foreign Policy Determinants,” *Al-Mi’yār Journal*, Vol. 23, No. 47 (2019): 198–219.

According to this indicator, Palestinian society is moving towards a youthful demographic structure compared to Jewish society. This represents a challenge for Zionist authorities, even within its internal society, compelling it to adopt military and other demographic warfare strategies to confront a future that could shift demographic balances in Palestinians favor. From figure above, we observe that Jews proportion in Palestine since 1918 just one year after Balfour Declaration rose from 7.2% to 16.6% in 1931, an increase of 9.4% over 13 years, averaging a 0.72% annual growth in their share of total population. In absolute numbers, Jewish population grew by 249%, from 50,000 to 174,606 during same period.

Starting in 1933, Jewish population growth accelerated significantly. By 1948, year entity declared its establishment; Jews represented 31.5% of population, compared to 16.9% in 1931 a difference of 15.4% over 17 years, or an average annual growth of 0.96%. In numbers, Jewish population reached 650,000, marking a 272% increase.

By comparison, Palestinians dropped from 92.8% to 83.1% during first period, and continued to decline at same pace during second period. Thus, Jews increased their population from Balfour Declaration to entity creation by 600,000 persons a 1,200% growth, or twelvefold increase, over thirty years, averaging 40% annually. Meanwhile, Palestinian population grew naturally by 119%, averaging 3.9% annually a relatively high rate compared to region rest, and unaffected by displacement and colonization policies applied by Jews with British support. This demographic transformation marked beginning of demographic crime justified by religious myths of *“Promised Land”* and *“Chosen People”*.

## 2. Major Massacres (Genocide):

Zionists committed major massacres at declaring outset their entity. According to *Al-Aqsa Foundation for Endowment and Heritage (2013)*, six mass graves exist in Jaffa containing victims from period (1936–1948). *Haaretz* (Hebrew newspaper) confirmed this in its January 21, 2022 issue, reporting a mass grave of Palestinians executed during 1948 war on *Caesarea beach*. The same report referred to villager’s massacre from *Tantura*, where 200 civilians executed and buried in a mass grave beneath what is now *“Dor Beach”* parking lot.

According to a report by Lebanese *Al-Zaytouna Centre for Studies and Consultations*, more than 75 massacres were committed during this period, killing over 5,000 Palestinians, with bloodshed peaking between 1947 and 1948 known in Arab world as *Nakba*.<sup>12</sup>

Entity entrenchment began with first Zionist massacre at *Haifa’s market* in March 6, 1937, when Irgun militants killed 18 Palestinian civilians. This was not wartime; rather, it reflected entity’s criminal policy. Soon, violence expanded regionally. Zionist militias carried out *Salha Mosque Massacre* in Lebanon, followed by twenty other massacres in country, coinciding with infamous *Deir Yassin Massacre* in Palestine. These massacres, especially those of 1948, marked bloody entity birth.

The violence also extended beyond Palestine. Among most infamous was *Deir al-Bakr Massacre* in Egypt 1967, when Zionist Air Force bombed a school, killing all children. Zionists openly boast about such crimes, violating human rights with impunity and receiving global recognition through institutions like United Nations. Menachem Begin, a former Prime Minister, once stated:

***“Arabs defended their homes, their women, and their children fiercely... Yet Deir Yassin operation produced unexpected results: Arabs gripped by intense panic, fleeing in terror, and shouting: ‘Deir Yassin...!’ Out of 800,000 Arabs who lived in Israel land occupied Palestine in 1948 only 165,000 remained”.***

12 - Nour Abu Aisha, “The Most Prominent Massacres of Zionist Gangs in Palestine in 1948,” Anadolu Agency, February 8, 2022, accessed March 20, 2024, (<https://www.aa.com>).

In his memoirs, added: *“The Deir Yassin massacre led to decisive victories on battlefield. Israel State would not have come into existence without victory at Deir Yassin”*. Entity glorifies very terrorists who perpetrated these atrocities, many of whom later became its leaders, such as Begin, Sharon, and Peres. Zionist massacres, spanning from (1937) to Gaza War (2023),<sup>13</sup> exceeded all limits, sparing neither child, elder, nor woman.

**Table (01):** Zionist Entity Massacres in 1947.

<p><b>Before entity establishment declaration</b></p>	<p><b>1947:</b> Sheikh massacre (600 killed) on December 12, 1947.  <b>1948:</b> Semiramis Hotel massacre in Jerusalem (20 killed and 20 wounded) on January 5; Jaffa Gate massacre in Jerusalem (18 Arabs killed) on January 7; Arab Brigades massacre in Jaffa (70 killed) on January 8; Second Arab Brigades massacre (30 Arabs killed) on January 14; Mughrabi Building massacre in Haifa (30 Arabs killed and 60 wounded) on January 16; Yazur massacre in Jaffa district (15 killed) on January 22; Abbas Street massacre in Haifa (20 killed and 50 wounded) on January 28; the Sa'sa' massacre in Haifa district (20 homes destroyed and 60 people killed) on February 14; Peace Building massacre in Jerusalem. (14 killed and 26 wounded) on February 20, Haifa train massacre (40 killed and 60 wounded) on March 31, Deir Yassin massacre (254 killed (25 pregnant women)) on April 9, Qalunya village massacre (at least 14 killed) on April 12, Nasser al-Din village massacre (50 killed out of 90 residents) on April 14, al-Husayniyya village massacre north of Safad (dozens of civilians killed) on April 21, 1948, Haifa massacre (150 killed and 400 wounded) on April 22, Ein al-Zeitoun village massacre (70 killed (mass execution)), on May 4.</p>
<p><b>From entity establishment until tofane Al-Aqsa</b></p>	<p><b>1948:</b> Abu Shusha massacre Ramla east (60 killed) on May 14; Beit Daras massacre (260 killed) on May 21; Ramla massacre (hundreds of dead (25 families killed) on June 1); Lydda massacre (426 killed) on July 11; Al-Dawayima massacre (500 dead (including 50 sheikhs inside mosque)) on October 29; Abu Shusha massacre (50 killed) on May 14; Tantura massacre (90 killed) on August 22; Qibya massacre (67 killed) on October 14, 1953.  <b>1956:</b> Qalqilya massacre (70 killed) on October 10; Kafr Qasim massacre (57 killed (including 17 women)) on October 29; Khan Yunis massacre (250 killed) On November 13, the Khan Yunis massacre (2) (275 killed) on November 12.  <b>(1966 – 2002):</b> Al-Aqsa Mosque massacre (21 killed) on August 8, 1990; Ibrahim Mosque massacre (50 killed) on February 25, 1994; Jenin refugee camp massacre (60 killed) on March 29, 2002; the first Qana massacre (Lebanon) (106 killed) on April 18, 1966; the second Qana massacre (Lebanon) (50 killed) on July 30, 2006.</p>
<p><b>Since tofane Al-Aqsa beginning</b></p>	<p><b>2023:</b> Baptist Hospital massacre (500 dead) on October 17, Jabalia massacre (400 dead) on October 31, Al-Fakhoura and Tal al-Zaatar school massacres (50 dead) on February 18, Kamal Adwan Hospital massacre (dozens of sick and wounded and 3,000 displaced persons), Maghazi camp massacre (70 dead) on December 24.  <b>2024:</b> Flour massacre (120 dead and 1,000 wounded) on February 29, Al-Shifa Hospital massacre (300 dead) in March, Nuseirat massacre (274) on June 8, Al-Mawasi massacre (90 dead and 300 wounded) on July 23, Al-Tabi'in School massacre (100 dead) on August 10,</p>

**Sources:**

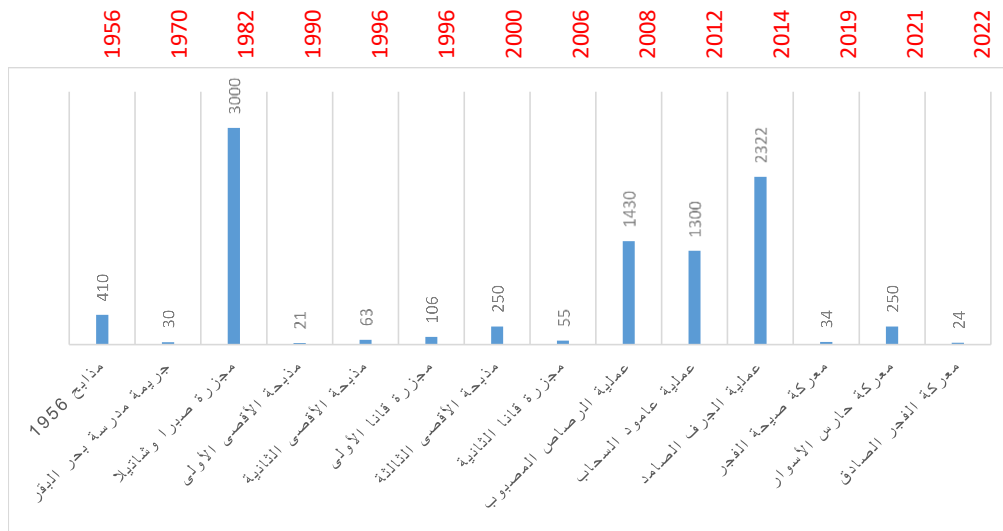
- Nour Abu Aisha, loc.cit.
- “Israel History is Massacres Full”, **Islam Web**, available at: (<https://www.islamweb.net/ar/article>), published on 22/10/2023, accessed on 26/10/2024.

13 - bi-al-majāzir ḥāfil, Israil history, **Islamweb**, [<https://www.islamweb.net>], October 22, 2023, accessed October 26, 2024.

From table above, we observe that occupation militias committed 21 massacres within less than two years (1948–1949), in which at least 2,101 citizens killed, excluding two major massacres with victims hundreds whose exact numbers remain unknown: *Ramla massacre* and “*al-Husayniyya*” village massacre. All means of killing employed, and it is evident that most of victims were unarmed civilians. No one spared children, pregnant women, infants, and elderly all targeted. These massacres were religiously justified according to distorted Torah texts, in establishing pursuit an entity claiming to be on land promised by God to Jacob descendants, peace be upon him.

Zionists managed to impose a de facto policy and declared their entity establishment, which recognized by United Nations and several countries. However, their crimes continued. Information derived from table above indicates that crimes number some, though not all exceeded 13 incidents, in which so-called Israel Defense Forces killed 1,646 Palestinians and Arabs. Figure below illustrates Zionist criminal evolution and bloodshed policies, showing demographic warfare sequence through mass killings, highlighting deadliest crimes some in history of occupying entity.

**Figure (05):** Zionist Demographic Crimes against Palestinians since 1956.



**Source:** Justice and Development Party, “Massacres and Slaughters... The Zionist Occupation’s Bloody History of Crimes Resistant to Oblivion”, **PJD.ma**, October 18, 2023, accessed March 21, 2024.

From figure above, it observed that entity committed bloody crimes against Palestinians almost consecutively every 3.14 years, amounting to 21 major massacres over 66 years. These extended beyond Palestine historical borders. The deadliest massacre outside Palestine’s borders occurred in Sabra and Shatila in Lebanon, where 3,000 Lebanese citizens and Palestinian refugees killed. This followed by first and second Qana massacres in Lebanon, which resulted in 266 victims, including 27 children. Under attrition wars pretext, another crime was committed against Egyptian children known as Bahr al-Baqar massacre, which claimed lives of 30 children. Within Palestine itself, three massacres between 2008 and 2014 left 5,052 civilian victims. In total, the victim number of major crimes during period illustrated in figure reached 9,295. These figures refer exclusively to large-scale massacres, excluding individual

killings and many unreported crimes, the evidence of which has been uncovered through discovery of mass graves<sup>14</sup>.

Various statistics indicate that toll of Zionist massacres in Palestine during period (October 2023 – September 2025) reached 64,657 martyrs and 164,059 wounded<sup>15</sup>. In just three months (March – June 2025), victims number amounted to 4,335 killed and 13,300 wounded<sup>16</sup>. Monthly average of those killed since beginning of aggression is 2,816 deaths per month, which is approximately 94 deaths per day, and wounded average is 7,133 per month, or 236 wounded per day.

**3. Forced Displacement:** David Ben-Gurion, Zionist Prime Minister, stated in a speech before Executive Committee of Jewish Agency in June 1938 ten years prior to entity's establishment: ***"I support compulsory transfer and I do not see anything immoral about it"***<sup>17</sup>. Entity's militias founded upon this policy, which aimed to empty Palestinian land of its people. This reinforced Zionist notion of ***"a land without a people for a people without a land"***, one of justifications for creating a state that would gather Jews from diaspora.

The demographic crime relied on two policies to alter demographic map. Second was forced displacement or local population expulsion. Since 1948, this policy either enforced through direct forced deportation or by coercing Palestinians to sell their land, backed by state terrorism. This intensified following defeat in same year, which contributed to shifting Arab armies' demographic balance in Zionist favor. According to UN reports from 1949, 726,000 Palestinians displaced after Nakba, while another report from 1950 estimated number of displaced refugees at 957,000. The main forced methods displacement included ethnic cleansing and massacres, resulting in approximately 5.9 million Palestinian refugees displaced directly or indirectly up until 2017, according to UNRWA records. Of these, 17% reside in West Bank, 24.4% in Gaza Strip, 39% in Jordan, 9.1% in Lebanon, and 10.5% in Syria<sup>18</sup>.

Jewish historian Ilan Pappé, in his book ***"The Ethnic Cleansing of Palestine"***, narrates what happened in Red House on March 10, 1948, a few months before entity's establishment. Eleven Zionist leaders and young recruits gathered to put into effect ethnic strategy cleansing in Palestine. Orders issued for systematic expulsion of land's rightful inhabitants: villages and homes besieged, burned, and destroyed; properties demolished; and intense bombardments forced residents to flee, only to prevented from returning. Military units equipped with advanced weaponry executed plan. This was fourth and final strategy version to forcibly expel Palestinians, paving way for Zionist settlement in villages and towns predetermined by plan. Zionist historian Simcha Flapan described Plan Dalet as ***"the most criminal campaign against Arabs, including areas invasion and their destruction, designed by Haganah"***<sup>19</sup>. The plan was implemente to consolidate Zionist control over land in preparation for British withdrawal and Mandate end, and to pave way for declaring Zionist entity as a state, later recognized by United Nations. UN thus became first international platform to legitimize an entity that been established through practices of a gang-like organization.

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14 - Justice and Development Party, loc.cit.

15 Al-Itihad: "The Zionist aggression on Gaza: death toll rises to 64,756 martyrs and 164,059 wounded", at link: (<https://www.elitihadcom.dz/>), publication date: 12/09/2025.

16 Algerian Press Service (APS): "Gaza: death toll of Zionist genocidal war rises to 54,607 martyrs and 125,341 wounded", at link: (<https://www.aps.dz/ar/monde/181460-54607-125341>), publication date: 04/06/2025.

17- Ilan Pappé, Palestine Ethnic Cleansing, (Beirut: Institute for Palestine Studies, 2007), p.9

18 - Palestine State's Palestinian Central Bureau of Statistics, "Palestinian Statistics Office Reviews Refugee Conditions on Occasion of World Refugee Day", June 20, 2018,

19- Ilan Pappé, loc.cit, p. 9.

### **Fifth: Zionist Demographic War on Palestinian People (October 2023 – October 2024).**

**1. Genocide:** Ismail al-Thawabta Government Office Director in Gaza Strip, reported outcomes of Zionist holocaust in Gaza one year after Al-Aqsa Flood. The victim number reached 150,000, most of them civilians, killed by so-called Israel Defense Forces in a comprehensive genocide that included 3,600 massacres across the Strip. Al-Thawabta told *Yoom7 news* outlet that 70% of victims were women and children, including 17,000 children, among them 171 infants and 710 children under one year of age. In addition, 36 children died from famine resulting from entity's water blockade, electricity, food, and medicine. About 3,500 children face death risk from malnutrition, while 26,000 children continue their lives as orphans, having lost one or both parents. As shown in Table (...), during just eleven months (**October 2023 – August 2024**), entity's forces committed ten large-scale massacres against civilians, sparing neither child nor woman, making no distinction between young and elderly, and destroying hospitals and schools alike.

The same source reports that in just one year of war, Palestinian people lost 11,500 women, while 60,000 pregnant women face same fate due to malnutrition and healthcare lack. So-called Israel Defense Forces also killed 986 medical personnel, 85 civil defense workers, and 175 journalists. Furthermore, seven mass graves containing 520 bodies discovered<sup>20</sup>.

**2. Blocking Aid:** Zionist entity prevented entry of medical aid into Gaza and reduced medical transfers abroad. As a result, 12,000 injured people forced to seek treatment outside Strip. Meanwhile, 10,000 cancer patients face death, and 1,737,524 cases of infectious diseases have emerged due to medicine shortage and people displacement. These displacements led to 72,000 cases of hepatitis and left 350,000 chronic patients at risk due to blockade on medicines<sup>21</sup>.

**3. Mass Arrests:** Over course of one year, entity arrested 5,000 individuals from Gaza, including 310 healthcare workers and 36 journalists whose names documented.

**4. Forced Displacement:** Military operations by entity over past year imposed forced displacement on 2 million Strip residents, who driven from their homes<sup>22</sup>.

**5. Targeting Academic and Health Infrastructure:** During same year, Zionist entity killed 11,500 students and about 800 teachers and educational staff, in addition to 120 scientists, university professors, and researchers executed by occupation. Moreover, 462 schools and universities completely or partially destroyed.<sup>23</sup>

**6. Destruction of Cities and Infrastructure:** Zionist forces destroyed 90% of Gaza City, creating a humanitarian catastrophe. The explosives dropped on city exceeded 85,000 tons.<sup>24</sup>

### **Sixth: Religious Justification for Zionist Demographic War on Palestine**

Zionist entity promotes democracy of its political system, while its actions guided by theocratic motives, established on historical-religious foundations, based on distorted *Torah*, which claims that Palestine is Jewish right, Promised Land, where Jews must annihilate all non-Jews or reduce them to servitude. This narrative invoked at Palestine occupation outset, where their heinous acts justified by references to *Joshua Book*<sup>25</sup>, which recounts that Joshua bin Nun commanded killing during conquest of Jericho leaving neither child, elder, nor woman alive, exterminating even livestock, burning city, while all its precious gold metals, silver, copper, and iron to be placed in Lord treasury.

Jews justify their various criminal acts religiously, rejecting international law role or international norms. According to their texts, non-Jews (Gentiles) not consider human, and thus may be killed or enslaved.

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20 - Abdel Wahab El-Gendy, "A Full Year of 'Genocide and Killing' in Gaza... Unprecedented Massacres and Violations Add to Israel's Criminal Record," *Yoom7*, October 7, 2024, accessed October 27, 2024, (<https://www.yoom7.com/story>).

21 - *ibid*.

22 - *ibid*.

23 - *ibid*.

24 - *ibid*.

25 - *Joshua Book*

This section explores religious justifications offered for different Zionist crimes forms in Palestine and neighboring countries.

**1. Religious Justification of Genocide:** Political and military leaders justified genocide through religious edicts (*halakhic rulings*) issued by rabbis or rabbis themselves later provided justifications for these crimes. First religious authority, Rabbi *Mordechai Eliyahu*, wrote to Prime Minister *Ehud Olmert* reminding him and his military commanders of what mentioned in *Genesis* regarding permissibility of collective punishment, urging them to continue their military operations in Gaza. He cited verses such: ***“And God blessed them and said to them, fruitful and multiply, fill earth and subdue it; have dominion over sea fish, air birds, and over every living thing that moves on earth.”*** (Genesis 1:28) And also: ***“I will blot out man whom I have created from land face man and animals and creeping things and heavens birds for I am sorry that I have made them.”*** (Genesis 6:7) These phrases serve to justify hostile actions anywhere in world, against all peoples, not just Palestinians or Arabs. In Jewish law, killing prohibited only when Jew kills Jew.

Jewish rabbis have crossed all red lines, making crimes against humanity a cornerstone of their faith. For instance, *Rabbi Rosin* issued a ruling authorizing the killing of men, children, infants, women, and even the elderly—along with livestock. The chief rabbi of Safed, *Shlomo Eliyahu*, argued that killing 100,000 was not enough if it did not force enemies to stop; in that case, he advocated adding another thousand, or even another 100,000, continuing until the death toll reached a million if necessary. He relied on verses from Psalms: ***“I pursued my enemies and overtook them, and did not turn back till they were consumed”***. (Genesis 6:7) Similarly, Chief Rabbi *Avichai Rontzki* distributed to IDF soldiers in Gaza verses from Deuteronomy 25:19: ***“When the Lord your God gives you rest from all your enemies around you, in the land that the Lord your God is giving you as an inheritance to possess, you shall blot out the memory of Amalek from under heaven; you shall not forget”***. These texts reflect an explicit enmity toward humanity, a stance that sets Jewish scripture apart from most other divine laws, where fighting prohibited except in cases of necessary war.

**2. Religious Dimension of Zionist Children Genocide:** Statistics on children killing by entity, already discussed earlier, illustrate how Zionist brutality sanctioned by their scriptures spares no child from massacre. Joshua Book and Deuteronomy command slaughter of not only men but also women, children, and even animals. For example:

***“When Lord your God gives it into your hand, you shall put all its males to sword, but women, little ones, livestock, and all that is in city, all its spoil, you shall take as booty for yourself... Thus you shall do to all cities that are very far from you... these peoples cities But which Lord your God gives you as an inheritance, you shall save alive nothing that breathes, but you shall utterly destroy them: Hittites, Amorites, Canaanites, Perizzites, Hivites, and Jebusites, as Lord your God has commanded you”*** (Deuteronomy 20:13-18).

Similarly, in 13:15-17: ***“You shall surely strike inhabitants of that city with sword edge, utterly destroying it and all that is in it, and its cattle, with sword edge. And you shall gather all its spoil into midst of its open square, and burn city and all its spoil with fire... It shall be a heap forever; it shall not be built again”***.

Old Testament also commands children killing in 1 Samuel 15:3: ***“Now go and strike Amalek and devote to destruction all that they have. Do not spare them, but kill both man and woman, child and infant.”*** Likewise, Ezekiel 9:7 states: ***“Do not spare, and do not have pity. Kill old men outright, young men and maidens, little children and women.”*** Other books including Isaiah, Hosea, Judges, Numbers, Psalms, Esther, and *Ezekiel* also contain similar calls for children killing without mercy.

**3. Religious Dimension of Exterminating Gentiles Offspring:** The distorted Torah provides religious cover for non-Jewish offspring slaughter; including acts such as ripping open wombs of pregnant women to prevent demographic growth. This was documented in Ibrahim Abbas's book *"Zionist Policy of Child Extermination: Israel's Policy of Targeting Children"*, which details crimes of such nature aimed at halting Palestinian demographic expansion. Judges Book 21:10 orders: ***Go and strike inhabitants of Jabesh-Gilead with sword edge; also women and little ones. This is what you shall do: every male and every woman that has lain with a man you shall devote to destruction.*** Similarly, Hosea 13:16: ***"Samaria shall bear her guilt, because she has rebelled against her God; they shall fall by sword; their little ones shall be dashed in pieces, and their pregnant women ripped open."*** Also, Numbers 31:17: ***"Now therefore, kill every male among little ones, and kill every woman who has known man by lying with him."***

**4. Burning Cities (Civilizational Destruction):** Zionist movement burns and destroys cities in accordance with its distorted scriptures. Torah divides cities into two categories:

a) **Distant Cities:** Torah permits plundering, enslavement, and destruction without regard to treaties or truces, nullifying value of peace agreements. Thus, even peace treaties or normalization agreements signed by Palestinian or Arab authorities do not shield cities from devastation. Deuteronomy 20:14 states: ***"You may take for yourself your enemies spoil, which Lord your God has given you."***

b) **Nearby Cities (Palestine itself):** Considered historical Jews land, Torah commands complete annihilation of their inhabitants. Deuteronomy 20:16–18: ***"But in cities of these peoples that Lord your God is giving you for an inheritance, you shall save alive nothing that breathes, but you shall utterly destroy them."*** Likewise, Deuteronomy 13:16 orders: ***"Gather all its spoil into middle of its open square and burn city with fire, with all its spoil, as a whole burnt offering to Lord your God. It shall be a heap forever; it shall not be built again."***

**5. Arabs Extermination in Zionist Religious-Political Thought:** Arabs are portrayed in distorted scripture as wild Ishmael descendants, unworthy of inheriting land, which said to be reserved for Jews as God's chosen people. This belief justified massacres such as Sabra and Shatila in Lebanon, Bahr al-Baqar school bombing in Egypt, and napalm use against Jordanians. Entity also executed Egyptian prisoners between 1957 and 1967. Beyond Palestine's neighboring states, Zionist participation in crimes during U.S. invasion of Iraq was similarly justified<sup>26</sup>.

From religious texts cited above, it is evident that Zionism poses a threat to all humanity, not limited to one race or people. According to distorted Torah, all Gentiles may be killed, enslaved, and their cities destroyed. Palestine is merely starting point for global domination, as their scripture claims it is "Promised Land" and homeland of "Chosen People." Unlike other religions, where entry is possible through conversion, Zionism combines both ethnic and religious exclusivity: not everyone who embraces Judaism is considered a Jew rather, only those of Jewish descent (Jacob descendants, peace be upon him) are included. Accordingly, all peoples who resist submission to Israel Children must fight.

## Conclusion

The Zionist entity, or so-called state, emerged as a gang specialized in crime, facilitated by British Mandate over Palestine. Prior to its establishment, British authorities aided Zionist militias in implementing their four criminal schemes, which included a demographic war against the Palestinian population. They continued this war against weakened people, expelling land inhabitants and killing without sparing a child, elder, or woman.

From its early "militia phase" and throughout its later history, entity pursued a demographic war against Palestinians aimed at altering demographic map of country. This achieved by forcibly displacing native

population and resettling Jews in their homes and lands. Forced displacement and Jewish implantation settlers thus constituted first and most essential component of demographic war.

Zionist gang employed both material and immaterial means: material in form of mass killings, and immaterial through Jewish immigration to Palestine, relying on myth of “Chosen People” and Jewish narrative extermination outside their alleged national homeland, which they claimed to be Palestine.

Demography and its indicators remain greatest challenge confronting entity founded in 1948 and recognized by United Nations. Jewish people are a minority both globally and regionally, and they do not represent a significant demographic force in historic Palestine. Demographic factors have played a central role in pushing the entity toward continuous war, most notably:

- The near demographic parity between Jews and Palestinians in historic Palestine, coupled with a significant Arab presence inside occupied territories and higher Arab share in Middle East and diaspora.
- Low fertility rates among Jewish women compared to higher fertility rates among Palestinian women despite war conditions.
- A declining median age among settlers compared to a rising one among Palestinians, despite ongoing children killing.
- Limited demographic growth among Jews compared to Palestinians in occupied territories, West Bank, and Gaza Strip.
- Weak internal cohesion among Jews in Palestine, complicated by unresolved whether question Jewish identity is ethnic or religious, in contrast to Palestinian unity around independence goal.
- Declining Jewish inflow immigrants to Palestine, alongside voluntary emigration from occupied territories to United States.
- Persistent Jewish difficulties integration in non-Jewish societies, which had previously fueled emigration before and immediately after Second World War. “Holocaust scarecrow” has since lost much of its mobilizing power.

From its inception, Zionist ideology built on a demographic war, encouraging Jews to migrate to the “Promised Land” while promising them divine chosenness and exclusive Palestine ownership. Excavations used in a futile attempt to validate their claims of historical ownership, often undermined even by Jewish scholars themselves. Palestinians expelled, their homes handed over to Jewish settlers, and subjected to brutal massacres that defined entity from its origins to recent “Al-Aqsa Flood” and ongoing war on Gaza.

The Zionist project targeted Palestinian towns and cities with systematic destruction, while extending its violence beyond historic Palestine to neighboring Arab states such as Lebanon, Egypt, and Jordan. These actions were justified through a distorted Torah, using theocratic reasoning to legitimize settlement, “Jewishness” of state, and non-Jews annihilation. According to this ideology, Jews are “Chosen People” while all others are animals or demons created in their likeness to serve as slaves. Religious texts invoked to justify children killing, the ripping pregnant women open, women killing, and any act that would diminish non-Jewish demographic growth. Likewise, their scripture sanctioned buildings destruction both in Palestine and in distant lands.

The demographic war justification reveals entity’s true theocratic nature an all humanity enemy. Its secular and democratic slogans are nothing more than a façade employed in international forums to secure great powers support and their populations

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